Witnes	s my hand(	s) and seal(s) thi	is 4	4th		day of Nove	mber	,	1954
Signed, seale	d, and delivered	in presence of:			alve	is ark	hus	0	MONEAL]
$\mathcal{L}_{1}$		1			:				[SEAL]
B	a Jan	e Su	nec		·				[SEAL]
800 9	Con C	<i>b</i> <sub>3</sub>	<b>-</b>						[SEAL]
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	SOUTH CARC	88:			· .				
COUNTY		,	, -	_					
and made oa	lly appeared before the that he saw t		Lura Jai i Alv	vin A	Arthur L				•
sign, seal, an with		Ben C. Thorn	nton	act	and deed d	delivered the wit wit			t deponent, ion thereof.
							,	4	
			•	2_	Lu	a Jan	لع	de	ine
Sworn to	and subscribed	before me this	4th			day of Novem	ber	, 19	54 .
				, 	Ben	l Nom ?	ton		
. • •							Notary P	ublic for Sou	th Carolina.
	,	1							
STATE OF	SOUTH CARO	LINA, )							
COUNTY O	F GREENVI	LLE $ brace ss:$			RENUI	NCIATION OF	DOWE	3	a.
fear of any Canal l assigns, all he	person or person Insurance Con	ns, whomsoever np <b>any</b> state, and also a	, d she does r, renound	lid thi freely ce, re ht, tit	s day appe y, volunta lease, and le, and cla	ain-named Alver before me, ar rily, and withou forever relinquim of dower of,	nd, upon t any con ish unto in, or to	being pri mpulsion the wit , its suc all and s	vately and, dread, or hin-named cessors and
Circum and a seed by London 1 (1)									
Given under my hand and seal, this				h	day	y of Novemb	of November , 1954 .		
						(, " · · · · · · · · · · · · · · · · · ·	Notary Pi	iblic for Sout	h Carolina.
Mtg. &	Assignment	Recorded	Noveml	ber	10th,	1954, at 1	1:47	A.M.	#25 <b>811</b>
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AROLINA	GE			ANY		d in V• , 19 54, 11:47 A•N•	County, S. C.	PMC XXXXX	1-8888-1
STATE OF SOUTH CAROLINA	MORTGAGE	ALVIN ARTHUR LEMON	TO	CANAL INSURANCE COMPANY		recorded and properly indexe recorded in Book 616 10th day of No	Greenville		U. S. COVERNMENT PRINTING OFFICE 16-
						Re and 1 this Page			